

MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #706

DATE: August 13, 2002

PAGE 1 of 5

**STATE DOCUMENTS PROGRAM
MISSOURI STATE LIBRARY
P.O. BOX 387
JEFFERSON CITY, MO 65102
573-751-3075**

CODE	TITLE	CLASSIFICATION
<u>DEPARTMENT OF AGRICULTURE</u>		
AG-2	Weekly market summary; Vol. 22, no. 30. July 26, 2002	AG 15:22/30
AG-2	Weekly market summary; Vol. 22, no. 31. August 2, 2002	AG 15:22/31
<u>Market Development Division</u>		
AG-2	Missouri agritourism directory, 2002, 39 p. [2002] NOTE: Cover title: Missouri Country Adventures, 2002 Agritourism Guide. Additional copies of this publication are available from the department, Market Development Division, 1616 Missouri Boulevard, P.O. Box 630, Jefferson City, MO 65102-0630, phone 573/ 751-4339.	AG.Ma 4:Ag 8/2/2002
<u>Missouri Agricultural Statistics Office</u>		
AG-1	Missouri crop & livestock reporter; CLR-02-14, 4 p. July 30, 2002	AG.St 7:2002/7/30
AG-1	Missouri crop & weather report, MO-CW3002. July 29, 2002 (http://www.agebb.missouri.edu/mass/crweamen.htm)	AG.St 11:2002/7/29
AG-1	Missouri crop & weather report, MO-CW3102. August 5, 2002 (http://www.agebb.missouri.edu/mass/crweamen.htm)	AG.St 11:2002/8/5

MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #706

DATE: August 13, 2002

PAGE 2 of 5

STATE DOCUMENTS PROGRAM
MISSOURI STATE LIBRARY
P.O. BOX 387
JEFFERSON CITY, MO 65102
573-751-3075

CODE	TITLE	CLASSIFICATION
<u>ATTORNEY GENERAL</u>		
ATG-1	Missouri traffic stops for 2001, Annual report, 1218+ p. [2002] (http://www.moago.org/rpexecsummary2001.htm) NOTE: This publication is a web-only document and available at the above address.	ATG 17:2001
<u>AUDITOR</u>		
AUD-1	Department of Public Safety, Division of Liquor Control, 15 p. July 30, 2002 http://www.auditor.state.mo.us/press/2002-53.htm)	AUD 11:2002-53
<u>DEPARTMENT OF CONSERVATION</u>		
CON-1	Dateline...all outdoors, vp. Weekly July 26, 2002 (http://www.conservation.state.mo.us/news/out/index.shtml)	CON 7:2002/7/26
CON-1	Dateline...all outdoors, vp. Weekly August 2, 2002 (http://www.conservation.state.mo.us/news/out/index.shtml)	CON 7:2002/8/2
CON-1	Dateline...all outdoors, vp. Weekly August 9, 2002 (http://www.conservation.state.mo.us/news/out/index.shtml)	CON 7:2002/8/9
CON-1	Missouri conservationist; Vol. 63, no. 8, 33 p. Monthly August 2002 (http://www.conservation.state.mo.us/conmag/) NOTE: This issue is not included in this shipment , but has been mailed direct by the department.	CON 10:63/8

MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #706

DATE: August 13, 2002

PAGE 3 of 5

**STATE DOCUMENTS PROGRAM
MISSOURI STATE LIBRARY
P.O. BOX 387
JEFFERSON CITY, MO 65102
573-751-3075**

CODE	TITLE	CLASSIFICATION
<u>DEPARTMENT OF CONSERVATION cont.</u>		
<u>Forestry Division</u>		
CON-1	Missouri timber price trends; Vol. 12, no. 2, 11 p. April-June 2002 (http://agebb.missouri.edu/mkt/timber/)	CON.Fo 13:2002/4-6
<u>DEPARTMENT OF ECONOMIC DEVELOPMENT</u>		
<u>Division of Finance</u>		
ECON-3	Bulletin. Weekly July 26, 2002 (http://www.ecodev.state.mo.us/ regulatorylicensing/divisionoffinance/ publications.htm)	ECON.Fin 7:2002/ 7/26
ECON-3	Bulletin. Weekly August 2, 2002 (http://www.ecodev.state.mo.us/ regulatorylicensing/divisionoffinance/ publications.htm)	ECON.Fin 7:2002/ 8/2
ECON-3	Bulletin. Weekly August 9, 2002 (http://www.ecodev.state.mo.us/ regulatorylicensing/divisionoffinance/ publications.htm)	ECON.Fin 7:2002/ 8/9
<u>JUDICIAL BRANCH</u>		
<u>Judicial Finance Commission</u>		
CORE	Annual report on the finances of the Judicial Department in Missouri, 2001, 81 p. July 31, 2002	JUD.Fi 1:2001
<u>DEPARTMENT OF MENTAL HEALTH</u>		
<u>NWMPRC</u>		
MH-2	Show-me-too, 8 p. August 1, 2002	MH.StJ 11:2002/8/1
<u>DEPARTMENT OF NATURAL RESOURCES</u>		
<u>Outreach and Assistance Center</u>		
NR-1	Water & wastewater digest; Vol. 28, no. 4. August 2002	NR.OAC 10:28/4

MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #706

DATE: August 13, 2002

PAGE 4 of 5

STATE DOCUMENTS PROGRAM
MISSOURI STATE LIBRARY
P.O. BOX 387
JEFFERSON CITY, MO 65102
573-751-3075

CODE	TITLE	CLASSIFICATION
<u>DEPARTMENT OF PUBLIC SAFETY</u>		
<u>Highway Patrol</u>		
PS-3	Patrol news; Vol. 37, no. 3 [sic] no. 2, 28 p. Monthly August 2002	PS.Hp 10:37/2
<u>SECRETARY OF STATE</u>		
<u>Administrative Rules Division</u>		
CORE	Missouri Code of State Regulations, annotated, supplement. July 31, 2002 (http://www.sos.state.mo.us/adrules/csr/csr.asp) NOTE: This issue is not included in this shipment but has been mailed direct by the department.	SS.Ad 5:R 26/ 2002/7/31/supp
CORE	Missouri register; Vol. 27, no. 15. August 1, 2002 (http://www.sos.state.mo.us/adrules/moreg/moreg.asp) NOTE: This issue is not included in this shipment but has been mailed direct by the department.	SS.Ad 10:27/15
<u>State Library</u>		
SS-2	Missouri state government publications; Vol. 31, no. 6, vp. June 2002 (http://www.sos.state.mo.us/library/reference/chcklist/cl2002/cl02_06.pdf)	SS.Li 9:31/6
SS-2	Info-to-go. July 2002 (http://www.sos.state.mo.us/library/reference/infotogo/info0207.asp) NOTE: This publication is only available on the web . State of Missouri employees and many public libraries may have 'hot links' to <i>full</i> text of the journal articles.	SS.Li 15:2002/7

MISSOURI DEPOSITORY DOCUMENTS SHIPPING LIST

SHIPMENT #706

DATE: August 13, 2002

PAGE 5 of 5

STATE DOCUMENTS PROGRAM
MISSOURI STATE LIBRARY
P.O. BOX 387
JEFFERSON CITY, MO 65102
573-751-3075

CODE	TITLE	CLASSIFICATION
------	-------	----------------

SECRETARY OF STATE cont.

State Library

Wolfner Library for the Blind and
Physically Handicapped

SS-2 Wolfner news, 8 p. Summer 2002

SS.Li/Wo 7:2002/
Summer

DEPARTMENT OF TRANSPORTATION

Aviation Section

TRAN-1 Show me flyer, 8 p. Semi-annual
Summer 2002

TRAN.Av 7:2002/
Summer

NOTE: This publication is available
by contacting MoDOT's customer
service center at 1-888-ASK-
MODOT (275-6636). You can
also write to the department,
Aviation Section, P.O. Box 270,
Jefferson City, MO 65102-0270,
telephone 573/526-7912.

END NOTE: Included in this shipment are replacement pages dated July
2002 to be interfiled as revisions to the Missouri Complaint
Report, 2001, sent out in shipment #705 (INS 2:C 73/2001).